

**Town Supervisor**  
Justin A. Taylor  
**Town Board Members**  
Lance L. Peterson  
Robert W. Cantwell, III  
Christopher D. Matthews  
Mary Zovistoski  
**Town Clerk**  
Kathleen E. LaClair



**Town of Clayton**  
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## TOWN BOARD REGULAR MEETING AGENDA

*Wednesday, October 9, 2015 • 5:00pm • Town Hall*

1. **Pledge of Allegiance**

2. **Guests**

- Legislator Docteur

3. **Town Clerk**

- Correspondence that Needs Recording
- Minutes from 9/23/15
- Resolutions:
  - Justice Court Audit 2015

4. **Public: Comment on Agenda Items**

5. **Supervisor**

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| <ul style="list-style-type: none"> <li><input type="checkbox"/> Bills &amp; Transfers           <ul style="list-style-type: none"> <li>○ Abstract #10</li> <li>○ Budget Amendments</li> </ul> </li> <li><input type="checkbox"/> Budget Status-Tentative to Preliminary</li> <li><input type="checkbox"/> ZBA Board Member(s) Recommendation</li> <li><input type="checkbox"/> Transient Dock Update           <ul style="list-style-type: none"> <li>○ Dock Usage</li> <li>○ Dock Rules &amp; Rates</li> </ul> </li> <li><input type="checkbox"/> Heritage Heights Sewer Update</li> <li><input type="checkbox"/> CHIPS Road Mileage</li> <li><input type="checkbox"/> Ice Rates</li> <li><input type="checkbox"/> Solar Co-op BOCES-Rob Company</li> <li><input type="checkbox"/> Pending Legal</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Supervisor's Report for Sept 2015 &amp; Bank Reconciliations</li> <li><input type="checkbox"/> Personnel           <ul style="list-style-type: none"> <li>○ Historian</li> <li>○ Resignation</li> </ul> </li> <li><input type="checkbox"/> Zoning/Codes Fee Refund Status</li> <li><input type="checkbox"/> Route 12 Sewer Update</li> <li><input type="checkbox"/> Internal Audits 2015</li> <li><input type="checkbox"/> TIERS Project Update</li> <li><input type="checkbox"/> Copier Replacement</li> <li><input type="checkbox"/> National ACBS Event</li> <li><input type="checkbox"/> <b>Public Hearing MD2 @ 7pm Opera House Main Floor</b></li> </ul> |
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6. **Highway Superintendent's Report**

7. **Council Reports:**

**Councilman Peterson**

Youth Commission, Cemeteries, Recreation Park/Transfer Site

**Councilman Cantwell**

Highway, Sewer Districts, Paynter Center

**Councilman Matthews**

Purchasing, Personnel, Frink Redevelopment

**Councilman Zovistoski**

Chamber, Libraries, Joint Boards

8. **Public: Submitted Requests to Address the Board**

9. **Review of Action Items**

<i>Action Item</i>	<i>Assigned to:</i>	<i>Status</i>

10. **Adjournment**

**Next Meeting: Wednesday, October 28, 2015**