

Town Supervisor
David Storandt, Jr.
Town Board Members
Robert W. Cantwell, III
Christopher D. Matthews
Mary Zovistoski
Donna J. Patchen
Town Clerk
Kathleen E. LaClair



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TOWN BOARD REGULAR MEETING AGENDA

Wednesday, November 9, 2016 • 5:00pm • Town Hall

1. **Pledge of Allegiance**
2. **Guests**
 - Legislator Docteur
 - Doug Tulloch, 1000 Islands Charity Poker Run
3. **Town Clerk**
 - Correspondence that Needs Recording
 - Minutes from 10/26/16 Regular Board Meeting
4. **Public:**
 - Public Comment on Agenda Items
5. **General Discussion Items:**

<ul style="list-style-type: none"><input type="checkbox"/> Bills & Transfers:<ul style="list-style-type: none">o Abstract #11o Authorize Prepayments: N/Ao Budget Amendments: N/Ao Add Account Codes: <i>Create GH5710 Bonds/BANS receivable</i><input type="checkbox"/> Resignations & Appointments:<ul style="list-style-type: none">o Resignations: N/Ao Appointments:<ul style="list-style-type: none">▪ N/Ao Rate Changes<ul style="list-style-type: none">▪ Bargaining Step Increases<input type="checkbox"/> Authorize RFP for Miscellaneous Contractors, Etc.<input type="checkbox"/> Grindstone Island Schoolhouse Flooring<input type="checkbox"/> ZEO/CEO Agreements	<ul style="list-style-type: none"><input type="checkbox"/> Supervisor's Report for October 2016, Bank Reconciliations & Balance Sheets<input type="checkbox"/> Training:<ul style="list-style-type: none">o N/A<input type="checkbox"/> Dog Control: Resolution<input type="checkbox"/> TIPAF Agreement Update<input type="checkbox"/>
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6. **Supervisor's Report:** TIERS Budget & Finance; ABM; CLDC; Frink Redevelopment/Dock Grant; Consolidated Health District
7. **Department Head Reports**
8. **Highway Superintendent's Report**
9. **Council Reports:**

<ul style="list-style-type: none"><i>Councilman Cantwell</i><i>Councilman Matthews</i><i>Councilwoman Zovistoski</i><i>Councilwoman Patchen</i>	<ul style="list-style-type: none">Highway, Sewer Districts , Paynter CenterPurchasing, Personnel, Rec Park/Transfer SiteChamber, Libraries, Transient DockYouth Commission, Cemeteries, Joint Boards
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10. **Public Hearings:**
 - Preliminary Budget Hearing @ 6pm
11. **Adjournment**

Next Meeting: Wednesday, December 14, 2016 @ 5pm