

**Town Supervisor**  
David Storandt, Jr.  
**Town Board Members**  
Robert W. Cantwell, III  
Christopher D. Matthews  
Mary Zovistoski  
Donna J. Patchen  
**Town Clerk**  
Kathleen E. LaClair



**Town of Clayton**  
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## TOWN BOARD REGULAR MEETING AGENDA

*Wednesday, February 10, 2016 • 5:00pm • Town Hall*

1. **Pledge of Allegiance**

2. **Guests**

- Legislator Docteur

3. **Town Clerk**

- Correspondence that Needs Recording
- Minutes from 1/27/16 Regular Board Meeting

4. **Public: Comment on Agenda Items**

5. **General Discussion Items:**

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| <ul style="list-style-type: none"> <li><input type="checkbox"/> Bills &amp; Transfers               <ul style="list-style-type: none"> <li>o Abstract #2 of 2016</li> <li>o Budget Amendment: Add GL<br/>0480 Prepaid Expenses</li> </ul> </li> <li><input type="checkbox"/> Consolidated Health Board Appointment</li> <li><input type="checkbox"/> Heritage Heights Sewer Property</li> <li><input type="checkbox"/> Depauville Library Brick Repair</li> <li><input type="checkbox"/> Orleans Salt Issue</li> <li><input type="checkbox"/> Training Requests: Assessor's Office</li> <li><input type="checkbox"/></li> <li><input type="checkbox"/></li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Supervisor's Report for January 2016, Bank Reconciliations &amp; Balance Sheets</li> <li><input type="checkbox"/> ZBA Appointment               <ul style="list-style-type: none"> <li>o Twyla Webb</li> <li>o Others?</li> </ul> </li> <li><input type="checkbox"/> DEC Response to Depauville Sewer Inspection Report Compliance</li> <li><input type="checkbox"/> SARA Grant-Records Management</li> <li><input type="checkbox"/> Special Events Permits</li> <li><input type="checkbox"/> Financial Disclosures</li> <li><input type="checkbox"/></li> <li><input type="checkbox"/></li> </ul> |
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6. **Supervisor's Report:** TIERS Budget & Finance; ABM; CLDC; Frink Redevelopment and Transient Dock Grant Closeout; Consolidate Health District

7. **Department Head Reports**

7. **Highway Superintendent's Report**

8. **Council Reports:**

<p><b>Councilman Cantwell</b></p> <p><b>Councilman Matthews</b></p> <p><b>Councilwoman Zovistoski</b></p> <p><b>Councilwoman Patchen</b></p>	<p>Highway, Sewer Districts , Paynter Center Purchasing, Personnel, Rec Park/Transfer Site Chamber, Libraries, Transient Dock Youth Commission, Cemeteries, Joint Boards</p>
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9. **Public: Submitted Requests to Address the Board**

10. **Review of Action Items**

Action Item	Assigned to:	Status

11. **Adjournment**

**Next Meeting: Wednesday, February 24, 2016 @ 5pm**